

Saint Michael the Archangel Catholic School
6th, 7th, and 8th Grade School Supplies for the 2022-2023 School Year

For homeroom teacher:

- 1 rolls of paper towels
- 2 reams of copy paper
- 2 Hand sanitizer
- 1 box of Kleenex tissues
- 2 containers of Lysol or baby wipes
- 1 can of Lysol spray

For Students to keep with them:

- 1 I-Pad Wi-Fi 32 GB No Cellular Connection
- 1 zippered pencil case
- 1 6in ruler
- 1 pack of 24 pencils #2
- 1 small sharpener kept in pencil case
- 3 glue sticks in pencil case
- 3 red pens (NOT MARKERS)
- 6 erasable ink pens (blue or black)
- 1 pair of scissors
- 1 pack of colored pencils
- 3 yellow highlighters

Physical Education:

- 1 box of Kleenex tissues
- 1 Disposable cold pack (Instant ice pack)
- 1 roll of paper towel

Science:

- 1 composition notebook (100 sheets)
- 1 Ream of copy paper
- 1 plastic folder with pockets, no clips

Music:

- 1 ream of copy paper – **ONLY 8th graders**
- 1 box of Kleenex – **ONLY 8th graders**
- 1 roll of paper towel - **ONLY 7th graders**
- 1 pack of index cards – **ONLY 7th graders**
- 1 container of Clorox or Baby wipes - **ONLY 6th graders**
- 1 pack whiteboard marker – **ONLY 6th graders**
- 1 recorder – **ONLY 6th graders**
- 2 packs of sticky notes – **ONLY 6th graders**

Social Studies:

- 1 composition notebook (100 sheets)
- 1 composition notebook
- 1 pack of sticky notes
- 2 packs of index cards
- 1 pack of lined paper – wide-ruled

Spanish:

- 1 can of Lysol spray
- 1 ream of copy paper
- 1 container of Clorox wipes

Reading/English:

- 1 composition notebook (100 sheets)
- 1 Binder with dividers
- 1 pack loose leaf lined paper
- 1 Ream of copy paper

Math:

- 2 composition notebooks (100 sheets)
- 1 Graph paper notebook
- 1 pack of index cards

Office Depot Rewards Program # 1103726160

5% Back to School # 70022385

Summer Book Report for Students Entering the 7th Grade

School Year 2022-2023

You may choose from one of the following books:

- **“The Boy in the Striped Pajamas” by John Boyne**
- **“Before the Ever After” by Jacqueline Woodson**

Report Directions

Book annotations: (30 points)

- Post its/sticky notes or write on the book pages throughout the book (NOT ONE ANNOTATION PER CHAPTER)
- Highlighted important information

Content of book report: 5 paragraphs (50 points)

- 1st paragraph- author, setting, time
- 2nd paragraph- description of main characters
- 3rd paragraph- plot (problem/ solution faced by characters)
- 4th paragraph- theme/ moral (underlying idea/ subject/ lesson learned)
- 5th paragraph- opinion/ recommendation

Form (20 points)

- Cover Page
- Typed (double spaced/ 12 font/ Times New Roman)

******Must take an AR test within the first two weeks of school. You must bring the book to class to receive annotation points.**